

Ahavat Olam

The second blessing before reciting Shema in the evening is "Ahavat olam beit Yisrael- With an eternal love You have loved the House of Israel."

There is perhaps no warmer and secure feeling in the world then feeling loved. A child or a spouse that knows that his/her parents love them feels secure. A spouse that knows that his /her significant other loves and adores them feels strengthened. Even a student in school is fortified by the love and care of a rebbe /teacher. We, the Jewish nation, should feel infused and inspired as well as fortified, strengthened and secure by the eternal love G-d manifests unto us. It is THIS love that has preserved us through the millennia despite the thousands of external and internal threats that have risen up against us.

How does G-d express this eternal love unto us?

Torah umitzvoth chukim umishpatim ohtanu leemadita – through His having shared and taught us the elixir of life and afterlife the Torah including all of the Mitzvoth. THIS IS THE GIFT OF THE AGES; THIS IS WHAT STRENGTHENS US AND PROTECTS US.

Therefore we exclaim – *Ki heym chayeinu veohrech yameynu uvahem nehgeh yomam alaylah* – They are our life and the length of our days; and we will reflect upon them every day and night.

* Rav Chaim Twersky once explained the verse above by comparing a Jew and Torah to a dialysis patient. Dialysis patients take their dialysis quite seriously. They generally do not miss appointments; and they wait on line patiently for their turn. Why? Because they **know** that dialysis is their **lifeline**; without it they cease to exist. So too, without G-d's love and the Torah, we the Jewish people would cease to exist.

Therefore, we implore Hashem to never remove his eternal love / Torah from us – "Veahavatecha al tasir mimehnu olamim."

"Baruch Atoh Hashem ohaiv amoh Yisrael – Blessed are You G-d who LOVES His nation Israel."

After reciting *Maariv Aravim* and reflecting on G-d's having created the beautiful and complex world we live in, and saying *Ahavat Olam* and acknowledging the Eternal love G-d expresses unto us with His Torah, we are now ready to recite the SHEMA YISRAEL.

Take Home Tip: We all know from history as well as from daily life that there are both pleasant and challenging times in life. When we recite *Ahavat Olam* we remember that our Father in Heaven loves and cares for us divinely – more powerfully than anyone else ever could. This should give us the strength and solace to engage and deal with the vicissitudes of life.

Shabbat Shalom,

Rabbi Ephraim Epstein, for Tefillah Tips

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