A Different Perspective on Chodesh Sivan

Shprintzee Rappaport

1. NOACH 9:20-21
And the ark came to rest in the seventh month, on the seventeenth day of the month, on the mountains of Ararat.

2. DIVREI HAYAMIM II 15:9-12
And he gathered all Judah and Benjamin and those dwelling with them from Ephraim and Manasseh and from Simeon, for many of Israel had defected to them when they saw that the Lord their God was with them.

And they gathered to Jerusalem in the third month of the fifteenth year of Asa's reign.

And they sacrificed to the Lord on that day of the plunder [that] they brought; cattle, seven hundred, and sheep, seven thousand.

And they entered the covenant to seek the Lord the God of their forefathers, with all their heart and with all their soul.

3. MEGILAT ESTHER (8:9)
And the king's scribes were summoned at that time, in the third month—that is the month of Sivan—on the twenty-third day thereof, and it was written according to all that Mordecai commanded, to the Jews and to the satraps and the governors, and the princes of the provinces from Hodu to Cush, a hundred and twenty-seven provinces, every province according to its script.
and every nationality according to its tongue, and to the Jews according to their script and according to their tongue.

4. **SEFER YETZIRAH** (supplement to Chapter five)

_The Holy One crowned, combined, and formed Zayin, predominant in movement, and produced Gemini in the Universe, Sivan in the Year, and the left foot in the human body._

5. **TALMUD YOMA 28B**

Abraham Avinu zikan yishbe hayishiva hay shanemr (berashit cd. ו) ואברהם זך בא בימי יצחק
Abin Zikan Yishbe Hayishiva Hay Shanemr (Berashit cd. ו) ויהיו זכאר ייצק יעקב זך וישב הבישבה זך שמאמר (בראשית מ), ו

6. **Rav Shimshon Rafael Hirsch (Vayikra 23:21)**

"The essence of Shavuot is not the giving of the Torah but the preparedness of man to accept the Torah".

7. **TALMUD CHAGIGA 11B**

מתניי. אֵין דְרֵשֵׁי בְּעֵרֵיהוּ בְּשָׁלְשֵׁה וְאֵלָה בְּמֵעָשֶׁה בֵּרָאשִׁית בְּשֵׁה וְאֵלָה בְּמָרְכָּבָה בְּיִתְד אֵלָה אֵמ ק הָיָה

הכט זכון מדעתי.