Conditional Note To Accompany Legal Will

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the undersigned, hereby admit with the effect of an admission in front of a duly constituted Bais Din that if the wishes expressed in my Last Will and/or Trust, [deposited with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_] will be contested by my heirs, I have obligated myself, without any limitations or conditions [provided that I do not retract this debt in writing], to pay the sum of $\_\_\_\_\_\_\_\_\_\_.00 (\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dollars) to my wife Mrs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the sum of $\_\_\_\_\_\_\_\_\_.00 (\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dollars) to my daughter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,payable one hour before my death. This obligation was created with a valid Kinyan Sudder, effective immediately, in the presence of a Bais Din Chashuv in a manner most effective in Halachah. I also affected in a manner most effective in Halachah that all assets, both moveable and Real, that I presently own and those that I may acquire, are liable for this debt. Notwithstanding the forgoing, this obligation shall be rendered null and void if the wishes expressed in my Last Will and/or Trust, will be carried out and none of my heirs contest the disposition of my property set forth therein in regard to any benefit that said Will and/or Trust benefits the beneficiaries named in the Will. However, if some of my heirs contest the Will, I have conditioned with the beneficiaries of the debt that they will pay to the beneficiaries who do not contest the Will, their share of the Will.

Additionally, all of the wishes expressed in my legal will shall be abided with the exclusion of $10,000 worth of movable objects which I bequeath exclusively to my halachic heirs in accordance to the torah law.

This agreement was executed in a manner consistent with all of the halachic requirements concerning the formation of conditions known as Tnay Bnei Gad U’Bnei Reuvain. I admit that all this was consummated with a valid Kinyan Sudder, effective immediately, in front of a duly constituted Bais Din in the manner most effective in Halachah.

I, irrevocably and without time limit, accept upon myself and my heirs, even if they are minors, the testimony of any Obligee or their heirs, regarding the validity, lack of payment, or waiver of the said obligation, with the same effect as testimony from two qualified witnesses, without the need of any form of verification, including, an oath, cheirem or hin tzedek, even after payment is made, unless I or my heirs present halachically determinative proof to the contrary. I accept as binding the position of any halachic authority, even if in the minority and not generally accepted, that most broadly supports the validity of this document and its implied intent. All terminology in this document shall be interpreted in the manner that most broadly supports the validity of this document and its implied intent. This document shall constitute full evidence even if it be found in my possession and not yet released from my hand.

On all this, I admit with the effect as an admission in front of a duly constituted Bais Din in a manner that is not an Asmachta, but with the intent of a valid and binding commitment and is an enforceable legal instrument. This is all valid and in good standing.

On all this I affix my signature on this day of \_\_\_/\_\_\_/\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In front of us undersigned witnesses, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_did sign the above document in good faith without duress and in full control of his faculties. On all this we affixed our signature on this day of\_\_\_/\_\_\_/\_\_\_\_\_. This is all valid and in good standing.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Conditional Note

To Accompany Legal Will

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the undersigned, hereby admit with the effect of an admission in front of a duly constituted Bais Din that if the wishes expressed in my Last Will and/or Trust, [deposited with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_] will be contested by my heirs, I have obligated myself, without any limitations or conditions [provided that I do not retract this debt in writing], to pay the sum of $\_\_\_\_\_\_\_\_\_.00 (\_\_\_\_\_\_\_\_\_\_\_\_ Dollars) to my daughter \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_,payable one hour before my death. This obligation was created with a valid Kinyan Sudder, effective immediately, in the presence of a Bais Din Chashuv in a manner most effective in Halachah. I also affected in a manner most effective in Halachah that all assets, both moveable and Real, that I presently own and those that I may acquire, are liable for this debt. Notwithstanding the forgoing, this obligation shall be rendered null and void if the wishes expressed in my Last Will and/or Trust, will be carried out and none of my heirs contest the disposition of my property set forth therein in regard to any benefit that said Will and/or Trust benefits the beneficiaries named in the Will. However, if some of my heirs contest the Will, I have conditioned with the beneficiaries of the debt that they will pay to the beneficiaries who do not contest the Will, their share of the Will.

This agreement was executed in a manner consistent with all of the halachic requirements concerning the formation of conditions known as Tnay Bnei Gad U’Bnei Reuvain. I admit that all this was consummated with a valid Kinyan Sudder, effective immediately, in front of a duly constituted Bais Din in the manner most effective in Halachah.

I, irrevocably and without time limit, accept upon myself and my heirs, even if they are minors, the testimony of any Obligee or their heirs, regarding the validity, lack of payment, or waiver of the said obligation, with the same effect as testimony from two qualified witnesses, without the need of any form of verification, including, an oath, cheirem or hin tzedek, even after payment is made, unless I or my heirs present halachically determinative proof to the contrary. I accept as binding the position of any halachic authority, even if in the minority and not generally accepted, that most broadly supports the validity of this document and its implied intent. All terminology in this document shall be interpreted in the manner that most broadly supports the validity of this document and its implied intent. This document shall constitute full evidence even if it be found in my possession and not yet released from my hand.

On all this, I admit with the effect as an admission in front of a duly constituted Bais Din in a manner that is not an Asmachta, but with the intent of a valid and binding commitment and is an enforceable legal instrument. This is all valid and in good standing.

On all this I affix my signature on this day of \_\_\_/\_\_\_/\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In front of us undersigned witnesses, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_did sign the above document in good faith without duress and in full control of his faculties. On all this we affixed our signature on this day of\_\_\_/\_\_\_/\_\_\_\_\_. This is all valid and in good standing.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_